



# Paradise Irrigation District

6332 Clark Rd, Paradise, CA 95969 · 530-877-4971 · Fax: 530-876-0483 · www.pidwater.com

## AGENDA

**Paradise Irrigation District  
Administration & Personnel Committee  
6332 Clark Road, Paradise, CA 95969**

**WEDNESDAY, OCTOBER 19, 2022 – 8:00 AM**

### Committee Members:

Directors Shelby Boston and Alan Hinman

PID Staff - Tom Lando, District Manager & Mickey Rich, Assistant District Manager

❖ *The Board of Directors is committed to making its meetings accessible to all citizens. Any persons requiring a special accommodation to participate, is requested to contact the District Secretary at 530-877-4971, extension 2039 at least 72 hours in advance of the meeting.*

❖ *To participate in the meeting remotely:*

*Via Zoom Meeting: <https://us02web.zoom.us/j/88192841237>*

*Telephone: +1 669 900 6833 US (San Jose)*

*Meeting ID: 881 9284 1237*

*To improve participation during the meeting, we will be accepting public comments from Zoom Meeting participants during the meeting. The Board cannot take action on any matter not on the agenda. Public comments specific to an agenda item will be read directly after the agenda item and before the Board votes on an item.*

*Via Email or Telephone: Public comment will be accepted by email with the subject line PUBLIC COMMENT ITEM NO. \_\_\_ to [sfenton@paradiseirrigation.com](mailto:sfenton@paradiseirrigation.com) or telephone (530) 876-2061 prior to 7:30 a.m. on the day of the meeting.*

\*\*\*\*\*

### 1. **Opening**

### 2. **Public Participation**

This is the time for members of the audience to present items not on the Agenda. No action can be taken on these items, but they may be placed on future agendas for consideration. Comments should be limited to a maximum of three minutes duration. If more time is needed, communication may be submitted in writing to committee members, or placed on the agenda for a future committee meeting.

### 3. **Discussion**

- a. Review of position description to establish a District Maintenance position
- b. Review Customer Service Staffing Plan

### 4. **Adjournment**