



# Paradise Irrigation District

6332 Clark Rd, Paradise, CA 95969 · 530-877-4971 · Fax: 530-876-0483 · [www.pidwater.com](http://www.pidwater.com)

**AGENDA**  
**SPECIAL MEETING**  
**PARADISE IRRIGATION DISTRICT**  
**BOARD OF DIRECTORS**  
**6332 CLARK ROAD, PARADISE, CA 95969**

**TUESDAY, NOVEMBER 1, 2022 – 2:00 PM**

- ❖ *The Board of Directors is committed to making its meetings accessible to all citizens. Any persons requiring a special accommodation to participate in the Board of Directors meeting is requested to contact the District Secretary at 530-877-4971, extension 2039 at least three business days prior to the date of the meeting to provide time for any such accommodation.*
- ❖ *The following options are available for members of the public interested in participating in the meeting remotely:*

*Via Zoom Meeting: <https://us02web.zoom.us/j/88192841237>*

*Telephone: +1 669 900 6833 US (San Jose)*

*Meeting ID: 881 9284 1237*

*To improve participation during the meeting, we will be accepting public comments from Zoom Meeting participants during the meeting. The Board cannot take action on any matter not on the agenda. Public comments specific to an agenda item will be read directly after the agenda item and before the Board votes on an item.*

*Via Email or Telephone: Public comment will be accepted by email with the subject line PUBLIC COMMENT ITEM NO. \_\_\_ to [gborrayo@paradiseirrigation.com](mailto:gborrayo@paradiseirrigation.com) or telephone (530) 876-2039 prior to 12:30 p.m. on the day of the meeting.*

1. **OPENING:**
  - a. Call to Order
  - b. Public & Board Members; please silence your cell phones
  - c. Pledge of Allegiance
  - d. Roll Call
2. **PUBLIC COMMENT:** Individuals will be given an opportunity to address the Board regarding matters not scheduled on the agenda, although the Board cannot take action on any matter not on the agenda. Comments will be limited to 3 minutes per speaker. Opportunity for public comment on agenda items will be provided at the time they are discussed by the Board with comments limited to 3 minutes per agenda item.
3. **DISTRICT STAFFING** (Mickey Rich, Assistant District Manager): Review and approval of staffing changes as proposed. *Action may be taken.* .
4. **COMMITTEES OF THE DISTRICT - FORMATION OF AD HOC COMMITTEE** (Tom Lando, District Manager | President Boston): Discussion to reestablish the Ad Hoc Customer Recovery Support Committee to provide a forum for discussion of current water issues facing PID customers and make policy revision recommendations to the PID Board regarding levels of service and changes resulting from Water Supply Recovery efforts. *Action may be taken.*
5. **DIRECTORS' COMMENTS:** *Information item only.*
6. **ADJOURNMENT**